City of Eldridge City Council Meeting Minutes

The City of Eldridge, Iowa, City Council met in an open session at Eldridge Community Center at 7:00 pm on October 20th, 2025.

Council Members Present: Ryan Iossi, Adrian Blackwell, Brian Dockery, Dan Collins, and Scott Campbell. Quorum was met.

Presiding: Mayor Frank King

Also Present: Nevada Lemke, Jeff Martens, City Attorney Allison Wright, Ron Iossi, Erin Gentz, Jeff Ashcraft, Marty O'Boyle, Dale Grunwald, North Scott Government Student Jason Garnica.

Motion by Dockery to approve the agenda. Second by Campbell. Motion was approved unanimously by voice vote.

Public Comment

None

Mayor's Agenda

Motion by lossi to approve City Council Minutes from October 6th, 2025. Second by Collins. Motion was approved unanimously by voice vote.

Motion by Campbell to approve Committee of the Whole Minutes from October 6th, 2025. Second by Iossi. Motion was approved unanimously by voice vote.

Motion by Blackwell to approve the bills payable in the amount of \$365,804.43. Second by Collins. Motion was approved unanimously by voice vote.

Motion by Blackwell to approve the Liquor License Renewal for Tasty Café. Second by Collins. Motion was approved unanimously by voice vote.

Old Business

Motion by Dockery to approve the Second Reading of Ordinance #2025-25 Amending Fire Hydrants. Second by Iossi. Roll Call vote indicated Campbell (Aye), Blackwell (Aye), Iossi (Aye), Collins (Aye) and Dockery (Aye). Motion carried.

Motion by Dockery to approve 5-year Contract Extension Proposal from Allied Services d/b/a Republic Services of Bettendorf for the City's solid waste collection & disposal and recycling collection services. Second by Campbell. Motion was approved unanimously by voice vote.

New Business

Motion by Dockery to approve Resolution #2025-31, as amended by Jeff Martens to update the date of anticipated passage from November 10th to November 17th, Fixing a Date for and Providing for Publication of a Public Hearing to Consider the Proposal of a 4th Amendment to the Development Agreement with LMT. Second by Blackwell. Roll Call vote indicated Campbell (Aye), Blackwell (Aye), lossi (Aye), Collins (Aye) and Dockery (Aye). Motion carried.

The City Attorney, Allison Wright, provided an update to the Council regarding the communications with the Fire Department. She provided background information on the meetings and communications that had occurred since August 14th between the City, the County, and the EVFC. She also provided information about the various information requests that had been communicated and what information had been received to date. She reported on the proposal received from EVFC to have the City assume operations of the EVFC and

the follow up discussions that had occurred related to immediate needs and resources that could provide relief to the Fire volunteers as well as the questions that had been asked about the financials and operations of the EVFC with a goal of determining what the root cause of the dire situation the EVFC has expressed as its current conditions. Wright also stated that the City has been working to understand fully the EVFC's finances and operations to get a true idea of what has not worked and what would change if the City were to absorb the EVFC as a City department. She reported on the information received and the follow up questions related to those documents, as well as the City and County's current efforts to gather the remaining information that they are searching for to help provide the full picture of the EVFC's history and relationships with the BFD #3 and the City. Finally she reported the planned next steps that the City and County are taking to continue the communications with the EVFC and to ultimately make an informed recommendation to the City Council on how to move forward.

The City Council discussed the information gathering and the communications that had been occurring. They discussed the challenges with receiving some of the information to date and the concerns with the way the information had been shared by the EVFC. They agreed by general consensus that the City Staff and City Attorney should be the only avenues for communication with the EVFC going forward to prevent any unnecessary delays or extra or duplicative work by the City staff or City Attorney. Councilman Dockery requested that an update be provided to the City Council by Administration or the Attorney at every Council meeting going forward.

Board/Staff Activities

City Administrator/Acting City Clerk – The Joint meeting with the Community Center Board needs to be scheduled and is set for December of 2025, so the meeting will be scheduled for the December 1st Committee of the Whole unless there are objections to that. The City engineer was informed that the mast arms for the 4th & LeClaire traffic signal project had a new estimated date of 12/12/2025. The contractor asked the supplier for reasoning as to why the delay and has not received an answer yet. Auditors were on site this week at City Hall and everything went well. They should be wrapping up the annual financial audit in the coming weeks. The City's health insurance renewal meeting is set for this week and it was indicated in a preliminary discussion that the City would see another decrease in the premiums this year. The City Update Breakfast is this Thursday at 8:00am at Grand Haven.

Assistant City Administrator – Ivy Acres is starting to work on infrastructure, will have street in on West side of development by end of November. Grunwald has submitted final plat for Grunwald Grove 3rd Addition which will be in front of Planning & Zoning for approval later this month and hopefully in front of Council the first meeting in November.

Police Department – None

Motion by Dockery to adjourn at 8:13 pm. Second by lossi. Motion was approved unanimously by voice vote.

Respectfully submitted,

Frank King Nevada Lemke

Mayor City Administrator/Acting City Clerk

| DEPT | FUND | VENDOR | DESCRIPTION | AMOUNT | |
|---------------------|--------------------|-----------------------------------|----------------------------------|---------------------------------------|--|
| | 820-5-001- | EBS - EMPL BENEFIT | | | |
| INS REIMB | 6183 001-5-110- | SYSTMS MESSENGER | PSF CLAIM FUNDING | \$ 8,191.59 | |
| POLICE | 6331 | MOTORWORKS | SQUAD 110 GRAPHIC | \$ 350.00 | |
| 1 02102 | 002-5-210- | TIGIGIWGIIIG | 000/12/110/01/11/11/0 | \$ | |
| EQUIP REPL | 6713 | DAHL FORD | PW F550 TRUCK PURCHASE | 76,941.00 | |
| | 001-5-210- | | | | |
| STREETS | 6310 | A&A AC & REFRIG | CITY SHOP ICE MACHINE LEASE | \$ 62.50 | |
| STREETS | 001-5-210- 6373 | ACCESS SYSTMS LEASING | SHOP COPIER LEASE | \$ 100.86 | |
| JINEEIS | 001-5-620- | ACCESS STOTING LEASING | SHOT COTTENEEDSE | ψ 100.80 | |
| FINANCE | 6340 | ACCESS SYSTMS LEASING | CH COPIER LEASE | \$ 188.01 | |
| | 001-5-230- | | | | |
| ST LIGHTS | 6371 | ALLIANT ENERGY CO. | STREET LIGHTS | \$ 407.19 | |
| 07.1.01.170 | 001-5-230- | ALLIANT ENERGY OG | 0.40711.41/5.010511 | φ | |
| ST LIGHTS | 6371 610-5-815- | ALLIANT ENERGY CO. | S 16TH AVE SIREN | \$ 29.29 | |
| SEWER | 6371 | ALLIANT ENERGY CO. | IND PARK LIFT STATION | \$ 184.49 | |
| | 001-5-290- | | | \$ | |
| SANITATION | 6497 | ALLIED SVCS/REPUBLIC | GARBAGE/RECYCLING SVCS | 34,856.64 | |
| | 001-5-110- | | | | |
| POLICE | 6506 | AMAZON CAPITAL SVCS | SIGN | \$ 35.98 | |
| FINANCE | 001-5-620- 6319 | AMAZON CAPITAL SVCS | DOCKING STATION | \$ 78.84 | |
| TINANCE | 001-5-620- | AMAZON CAFITAL 3VC3 | DOCKING STATION | φ /0.04 | |
| FINANCE | 6373 | AMAZON CAPITAL SVCS | PHONE CASES & SCREEN PROTECT | \$ 43.50 | |
| | 610-5-815- | | | | |
| SEWER | 6181 | AMAZON CAPITAL SVCS | RUPE - CLOTH ALLOW | \$ 59.98 | |
| ABMIN | 001-5-611- | DI OTATE DEG COMM | OO MEMBEROUR BUIES | Φ 007.05 | |
| ADMIN | 6213 001-5-110- | BI-STATE REG COMM | Q2 MEMBERSHIP DUES | \$ 987.25 | |
| POLICE | 6331 | BURT ACQ/AQUATECH | PD CAR WASHES | \$ 114.00 | |
| | 001-5-110- | | | · · · · · · · · · · · · · · · · · · · | |
| POLICE | 6181 | CAVANAUGH, TONY | CAVANAUGH - CLOTH ALLOW | \$ 47.19 | |
| | 001-5-299- | | | | |
| VEH MAINT | 6504 001-5-620- | CCP INDUSTRIES INC. CENTRAL SCOTT | SHOP WIPES | \$ 255.81 | |
| FINANCE | 6373 | TELEPHONE | PHONE/WIFI SVCS | \$ 1,040.94 | |
| 111711102 | 610-5-815- | CENTRAL SCOTT | THOREWITEVOS | Ψ 1,040.04 | |
| SEWER | 6373 | TELEPHONE | PHONE/WIFI SVCS | \$ 150.00 | |
| | 001-5-611- | | | | |
| ADMIN | 6601 | DSI MEDICAL SVCS, INC. | DOT RANDOM TESTING | \$ 49.50 | |
| VOL FIRE | 001-5-150- 6913 | ELDRIDGE VOL. FIRE DEPT. | FY 25/26 PROPERTY TAX | \$ 42,250.00 | |
| VOLTINE | 001-5-299- | ELBRIDGE VOL.TINE DELT. | 11 23/201 NOT ENTITIAX | 42,230.00 | |
| VEH MAINT | 6332 | GILLESPIE AUTO ELECTRIC | ALTERNATOR | \$ 325.00 | |
| | 001-5-210- | | | | |
| STREETS | 6250 | IA ASSN. MUNICIPAL UTIL. | SAFETY GROUP QTRLY PMT | \$ 1,470.16 | |
| OF MED | 610-5-815- | LA ACCAL MUNICIPAL LITH | CAFETY OPOUR OTRLY PMT | ф 4 470 40 | |
| SEWER INSPECTION | 6230 001-5-170- | IA ASSN. MUNICIPAL UTIL. | SAFETY GROUP QTRLY PMT | \$ 1,470.16 | |
| S | 6230 | ILLOWA | NEES/MART LEGAL ASPECTS TRAINING | \$ 50.00 | |
| - | 001-5-210- | - | | , 35.55 | |
| STREETS | 6181 | INDUSTRIAL SAFETY.COM | SAFETY VESTS | \$ 330.69 | |
| | 001-5-611- | | | | |
| ADMIN | 6601 | JK INDUSTRIES | LACEY - CLOTH ALLOW | \$ 204.82 | |
| TIF | 125-5-620- 6930 | LMT DEFENSE | TIF REBATE | \$ 76,929.60 | |
| 111 | 001-5-210- | LOGAN CONTR SUPPLY | III NEDATE | 70,020.00 | |
| STREETS | 6512 | INC. | CORD | \$ 14.37 | |

| STREETS | 001-5-210- 6512 | MENARDS | LEVEL & ZIP TIES | | 72.89 |
|------------|--------------------|-------------------------|----------------------------|----|-------------|
| ROAD USE | 110-5-210- 6752 | QC WINWATER CO | | | 946.92 |
| | 610-5-815- | | IOWA ST CULVERT EXT | | |
| SEWER | 6550 001-5-110- | QC WINWATER CO | MANHOLE RISER ADHESIVE | | 120.48 |
| POLICE | 6506 001-5-620- | RNJS DISTRIBUTION, INC. | CH/PD WATER | \$ | 33.00 |
| FINANCE | 6506 | RNJS DISTRIBUTION, INC. | CH/PD WATER | | 33.00 |
| VEH MAINT | 001-5-299- 6504 | SAFETY KLEEN | ANTIFREEZE | | 150.00 |
| INS REIMB | 820-5-001- 6183 | SANDERS, HAILEY | UNCASHED EBS CHECK | | 8.00 |
| POLICE | 001-5-110- 6181 | SCHWERTMAN, JACK | GALE - CLOTH ALLOW | | 17.50 |
| POLICE | 001-5-110- 6319 | SHARED IT INC | MANAGED IT SVCS | | 531.50 |
| STREETS | 001-5-210- 6373 | SHARED IT INC | MANAGED IT SVCS | \$ | 183.55 |
| FINANCE | 001-5-620- 6373 | SHARED IT INC | MANAGED IT SVCS | \$ | 243.25 |
| | 610-5-815- | | | | |
| SEWER | 6373 001-5-611- | SHARED IT INC | MANAGED IT SVCS | \$ | 123.85 |
| ADMIN | 6310 008-5-110- | STAPLES | OFFICE SUPPLIES | \$ | 147.74 |
| COMM POL | 6599 | TRULEO, INC | AI PLATFORM AGREEMENT | \$ | 4,800.00 |
| FINANCE | 001-5-620- 6319 | TYLER TECHNOLOGIES | INSITE TRANSACTION FEES | \$ | 647.50 |
| POLICE | 001-5-110- 6181 | UNIFORM DEN INC. | SCHWERTMAN - CLOTH ALLOW | \$ | 151.90 |
| POLICE | 001-5-110- 6181 | UNIFORM DEN INC. | CAVANAUGH - CLOTH ALLOW | \$ | 118.75 |
| FINANCE | 001-5-620- 6508 | USPS (CMRS-FP) | CH POSTAGE MACHINE | \$ | 1,000.00 |
| ROAD USE | 110-5-210- 6417 | UTILITY EQUIPMENT CO. | CULVERT FITTING S 1ST ST | \$ | 153.00 |
| POLICE | 001-5-110- 6331 | WEX BANK | FUEL | | 2,585.57 |
| INSPECTION | 001-5-170- | | | \$ | · |
| S | 6331 001-5-210- | WEX BANK | FUEL | \$ | 53.32 |
| STREETS | 6331 610-5-815- | WEX BANK | FUEL | \$ | 1,172.08 |
| SEWER | 6331 | WEX BANK | FUEL | \$ | 393.50 |
| ROAD USE | 110-5-210- 6752 | WHITE CAP, LP | CONCRETE DOWELS | \$ | 231.20 |
| SPLIT | SPLIT | PAYROLL 10/9 | PAYROLL 10/9 | | \$98,150.64 |
| POLICE | 001-5-110- 6240 | KALAHARI RESORT | LODGING EXPENSE - TRAINING | \$ | 404.80 |
| POLICE | 001-5-110- 6241 | KALAHARI RESORT | MEAL EXPENSE - TRAINING | \$ | 23.13 |
| POLICE | 001-5-110- 6242 | KALAHARI RESORT | MEAL EXPENSE - TRAINING | \$ | 40.82 |
| POLICE | 001-5-110- 6243 | KALAHARI RESORT | MEAL EXPENSE - TRAINING | \$ | 39.30 |
| POLICE | 001-5-110- 6244 | PAUL BUNYANS | MEAL EXPENSE - TRAINING | \$ | 29.45 |
| | 001-5-110- | | | | |
| POLICE | 6602 | TRUPANION | MONTHLY K-9 INS PREMIUM | \$ | 140.80 |

| | | | GRAND TOTAL: | \$ 365,804.43 |
|-----------|--------------------|----------------------|---|----------------|
| FINANCE | 6506 | KEURIG | COFFEE FOR CITY HALL | \$ 43.10 |
| ADMIN | 6601 001-5-620- | YMCA IA MISS VALLEY | Y AT WORK PROGRAM SEPT - 3 ADMIN | \$ 60.00 |
| POLICE | 6490 001-5-611- | YMCA IA MISS VALLEY | Y AT WORK PROGRAM SEPT - 5 PD | \$ 100.00 |
| | 001-5-110- | | | |
| ADMIN | 001-5-611- 6601 | YMCA IA MISS VALLEY | Y AT WORK PROGRAM AUG - 3 ADMIN | \$ 60.00 |
| POLICE | 001-5-110- 6490 | YMCA IA MISS VALLEY | Y AT WORK PROGRAM AUG - 5 PD | \$ 100.00 |
| FINANCE | 001-5-620- 6373 | APPLE.COM | MTHLY STORAGE - LEMKE CELL PHONE | \$ 1.06 |
| ADMIN | 6240 | AHLERS & COONEY | 5 REG - MAND ELECT OFFCL TRAINING | \$ 125.00 |
| SEWER | 6230 | IA RURAL WATER ASSOC | DUBUQUE FALL WTR/SWR CONF | \$ 225.00 |
| VEH MAINT | 6504 610-5-815- | FARM & FLEET | PAINT, GREASE, & BATTERIES | \$ 79.86 |
| STREETS | 6310 001-5-299- | DMI DELL | KEITH) | \$ 718.58 |
| FINANCE | 6319 001-5-210- | DMI DELL | RAY) DELL DESKTOP COMP (REPL OBSOLETE - | \$ 718.58 |
| | 001-5-620- | | DELL DESKTOP COMP (REPL OBSOLETE - | |
| POLICE | 001-5-110- 6602 | PACKTRACK | SOFTWARE FOR K-9 RECORDS | \$ 140.00 |
| TRAFFIC | 001-5-240- 6509 | ALERT LIGHTING CO | FLASHING STOP SIGNS 2ND/FRANKLIN | \$ 1,950.00 |
| POLICE | 001-5-110- 6181 | GUNMAG WAREHOUSE | HUETTMAN - CLOTH ALLOW | \$ 91.63 |
| POLICE | 6599 | SAMS CLUB | HALLOWEEN CANDY | \$ 143.51 |
| POLICE | 6240 008-5-110- | IA POL CHIEFS ASSOC | KIEL- CONFERENCE REG FEE | \$ 75.00 |
| POLICE | 6599 001-5-110- | DOMINO'S | PIZZA FOR GTSB EVENT | 39.63 |
| POLICE | 6599 008-5-110- | ZAZZLE INC | PLAQUE FOR AWARD - SGT GALE | \$ 53.85 \$ |
| | 001-5-110- | | | , |
| POLICE | 008-5-110- 6599 | FAREWAY STORES | CONDIMENTS (BATTLE BADGES EVENT) | \$ 6.66 |
| POLICE | 001-5-110- 6506 | SAMS CLUB | SILVERWARE FOR BREAKROOM - PD | \$ 14.68 |
| POLICE | 008-5-110- 6599 | SAMS CLUB | CHIPS & CHEESE (BATTLE BADGES EVENT) | \$ 110.70 |
| POLICE | 6508 | USPS | 7612 | \$ 7.45 |
| POLICE | 6727 001-5-110- | MTR SUPERSTORE | SPIT MASKS POSTAGE TO LAB CASE #S 2025-7547 & | \$ 48.73 |
| POLICE | 6250 001-5-110- | VALORE.COM | 1ST LINE SPVR TEST STUDY MATERIAL | \$ 169.31 |
| POLICE | 6250 001-5-110- | BOOKSRUN.COM | 1ST LINE SPVR TEST STUDY MATERIAL | \$ 55.34 |
| POLICE | 001-5-110- | POOVSDIN COM | 1 ST LINE SDVD TEST STLIDV MATERIAL | ¢ 55.24 |
| POLICE | 001-5-110- 6727 | INTOXIMETERS | GTSB REIMB - PTB CALIBRATION ITEMS | \$ 425.00 |
| POLICE | 008-5-110- 6599 | USPS | POSTAGE -NNO BINDER FOR NATW | \$ 8.01 |
| FINANCE | 6508 | USPS | CERT MAIL TO IRS FOR CLERK | \$ 11.60 |
| POLICE | 6727 001-5-620- | DETECTACHEM INC | DRUG TEST KITS | \$ 192.74 |
| POLICE | 6599 001-5-110- | ZAZZLE INC | AWARD - OFR SCHWERTMAN | \$ 62.61 |
| DOLLOE | 001-5-110- | 74771 5 1110 | AWARD OF SCHWERTMAN | ¢ 62.61 |